

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures



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S.D. SEC. OF STATE

See postmark
on envelope

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Electrical Workers Local 426 PACComplete Mailing Address 3509 S. Norton Ave.Name of Person Making Report Steve Miller Daytime Phone Number (605) 336-0370

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-EndFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/03*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Steve Miller (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/30/04Steve MillerCandidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 4th day of
February, 2004
Chris Nelson
SECRETARY OF STATE

*\$ 2258.39

Name of Candidate or Committee	Electrical Workers Local 426 PAC
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For the reporting period ending 12/31/03

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties: *\$ 0.00

Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____

		\$ _____

Total of Itemized Contributions from Political Parties:	*\$	0.00
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Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible]

Total of Itemized Contributions from Political Action Committees:	*\$	0.00
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Total of All Direct Contributions (Sum of all lines with an *) \$ 0.00

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	0.00

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		0.00

Source of Income	Amount
219 Scott McGregor Campaign	50.00
220 Dick Butler Campaign	50.00
221 Bryce Healy Campaign	50.00
222 Pam Nelson Campaign	100.00
223 Curt Johnson Campaign	100.00
Reversed maintenance fee	44.00
Total:	395.00

3045.00

0.00

Name of Candidate or Committee: Electrical Workers Local 426 PACFor the reporting period ending: 12/31/03**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|----------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>463.70</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u>2258.39</u> |
| Schedule B - Fund-Raising Events | \$ <u> </u> |
| Schedule C - In Kind Contributions | \$ <u> </u> |
| Schedule D - Other Income | \$ <u>394.00</u> |
| Total of all Receipts | \$ <u> </u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>2652.39</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u> </u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u> </u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u> </u> |
| 7. Expenditures - Schedule E | \$ <u>3045.00</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u> </u> |
| 9. Amount on hand at the close of this reporting period. * | |
| This should equal lines (1+3+4+5) - (6+7) | \$ <u>71.09</u> |

LOCAL



426-U-26

International Brotherhood of Electrical Workers
3509 S. NORTON, SIOUX FALLS, S. DAK. 57105

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57501-5070

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